





MEDIEVAL IRELAND  
1000-1500

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# Dublin Castle Tower

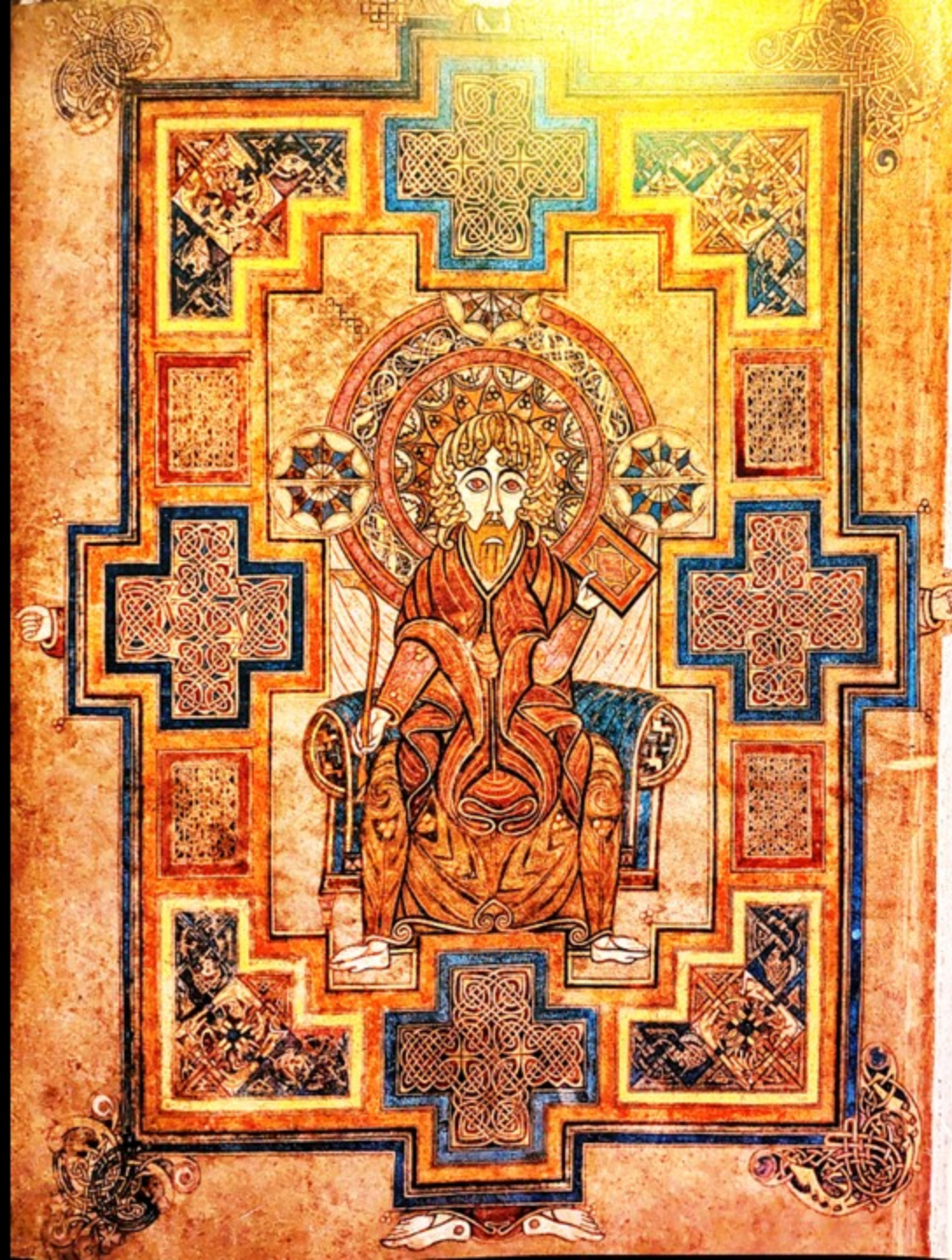






St. Mary's Abbey

# The Chi Rho





# Sample Letters

## Select Alphabet from The Book of Kells

The Book of Kells is written in Latin. The letters J, U and W were not used by the Romans; they were added in the middle ages. U and W developed from V, and J was created from the letter I. Q was used only before a U that was followed by a vowel.





# From the Gospel of John

**O**mne quod dicit mihi pater a com-  
uenit. Et cum uenit non eiecit  
foras: . . .

**Q**uoluntatem meam  
Quia descendit de caelo non ut faciam  
sed uoluntatem eius qui me misit: . . .

**H**aec est autem uoluntas eius qui  
misit me pateris ut omne quod dedit  
mihi non perdam ex eo sed resuscitem  
illum in uicissimo die. Haece est enim  
uoluntas patris mei qui misit me ut om-  
nis qui uideat filium et credit in eum ha-  
beat uitam aeternam et resuscitem eum  
in uicissimo die: . . .

**M**urmurabant ergo iudaei de illo  
quia dixisset. Et osumpans quidam  
de caelo descendit et dicebat homine hic  
est ihesus filius ioseph cuius uos nouimus  
patrem et matrem quomodo ergo dicit



Christ Church Cathedral



St. Patrick's Cathedral

Trinity  
College  
“Long  
Library”  
200,000  
books





**What is your only comfort in  
life and death?**



That I, with body and soul, both  
in life and in death, am not my  
own, but belong to my faithful  
Savior Jesus Christ...

## Romans 14.7-8

*For none of us lives for ourselves alone, and none of us dies for ourselves alone. If we live, we live for the Lord; and if we die, we die for the Lord. So, whether we live or die, we belong to the Lord.*

## Psalm 100.3

*Know that the LORD is God.*

*It is he who made us, and we are his;*

*we are his people, the sheep of his pasture.*

## Isaiah 43.1

*But now, this is what the LORD says—  
he who created you, Jacob,  
he who formed you, Israel:*

*“Do not fear, for I have redeemed you;  
I have summoned you by name; you are mine.*

## Romans 8.28-29

*And we know that in all things God works for the good of those who love him, who have been called according to his purpose. For those God foreknew he also predestined to be conformed to the image of his Son, that he might be the firstborn among many brothers and sisters.*